

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MAY 2017

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENST | TRANS | DROPS | NETCG | |
| 0290 | 002310 | ARVIN | UNITED STATES | 4 A2 | 4 | 05-2017 | 34 | 0 | 0 | 0 | -4 | -4 | 30 |
| 0290 | 002311 | BAKERSFIELD HOST | UNITED STATES | 4 A2 | 4 | 05-2017 | 14 | 8 | 0 | 0 | -2 | 6 | 20 |
| 0290 | 002312 | BAKERSFIELD BREAKFAST | UNITED STATES | 4 A2 | 4 | 05-2017 | 22 | 3 | 0 | 0 | -2 | 1 | 23 |
| 0290 | 002313 | BAKERSFIELD EAST BAKERS | UNITED STATES | 4 A2 | 4 | 06-2016 | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| 0290 | 002316 | CENTRAL | UNITED STATES | 4 A2 | 6 | 09-2016 | 2 | 0 | 0 | 0 | -2 | -2 | 0 |
| 0290 | 002317 | BUTTONWILLOW | UNITED STATES | 4 A2 | 4 | 01-2015 | 116 | 0 | 0 | 0 | 0 | 0 | 116 |
| 0290 | 002319 | CARUTHERS | UNITED STATES | 4 A2 | 4 | 01-2017 | 38 | 4 | 0 | 0 | -3 | 1 | 39 |
| 0290 | 002320 | CLOVIS | UNITED STATES | 4 A2 | 4 | 05-2017 | 10 | 0 | 0 | 0 | -1 | -1 | 9 |
| 0290 | 002321 | COALINGA | UNITED STATES | 4 A2 | 4 | 05-2017 | 16 | 0 | 0 | 0 | -3 | -3 | 13 |
| 0290 | 002322 | CORCORAN | UNITED STATES | 4 A2 | 4 | 05-2017 | 15 | 19 | 0 | 0 | -6 | 13 | 28 |
| 0290 | 002323 | DELANO | UNITED STATES | 4 A2 | 4 | 05-2017 | 18 | 2 | 0 | 0 | -2 | 0 | 18 |
| 0290 | 002326 | DINUBA | UNITED STATES | 4 A2 | 4 | 05-2017 | 39 | 1 | 0 | 1 | -4 | -2 | 37 |
| 0290 | 002328 | EASTON | UNITED STATES | 4 A2 | 4 | 05-2017 | 25 | 0 | 0 | 0 | -1 | -1 | 24 |
| 0290 | 002330 | EXETER | UNITED STATES | 4 A2 | 4 | 05-2017 | 72 | 10 | 1 | 0 | -7 | 4 | 76 |
| 0290 | 002334 | FOWLER | UNITED STATES | 4 A2 | 4 | 05-2017 | 36 | 5 | 0 | 0 | -3 | 2 | 38 |
| 0290 | 002336 | FRESNO HOST | UNITED STATES | 4 A2 | 4 | 05-2017 | 23 | 3 | 0 | 0 | 0 | 3 | 26 |
| 0290 | 002337 | FRESNO EAST FRESNO | UNITED STATES | 4 A2 | 4 | 08-2016 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 0290 | 002338 | FRESNO NORTH FRESNO | UNITED STATES | 4 A2 | 4 | 05-2017 | 44 | 0 | 0 | 0 | -6 | -6 | 38 |
| 0290 | 002340 | HANFORD BREAKFAST | UNITED STATES | 4 A2 | 4 | 05-2017 | 32 | 10 | 0 | 1 | -3 | 8 | 40 |
| 0290 | 002342 | IVANHOE | UNITED STATES | 4 A2 | 4 | 03-2017 | 36 | 0 | 0 | 0 | -1 | -1 | 35 |
| 0290 | 002343 | KERMAN | UNITED STATES | 4 A2 | 4 | 11-2016 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 0290 | 002346 | KINGSBURG | UNITED STATES | 4 A2 | 4 | 04-2017 | 45 | 12 | 0 | 0 | -5 | 7 | 52 |
| 0290 | 002347 | LAMONT | UNITED STATES | 4 A2 | 4 | 05-2017 | 28 | 0 | 0 | 0 | 0 | 0 | 28 |
| 0290 | 002348 | LATON | UNITED STATES | 4 A2 | 4 | 05-2017 | 70 | 3 | 1 | 0 | -11 | -7 | 63 |
| 0290 | 002349 | LEMOORE | UNITED STATES | 4 A2 | 4 | 04-2017 | 27 | 13 | 1 | 0 | -3 | 11 | 38 |
| 0290 | 002351 | MC FARLAND | UNITED STATES | 4 A2 | 4 | 05-2017 | 26 | 8 | 0 | 0 | -4 | 4 | 30 |
| 0290 | 002354 | OILDALE | UNITED STATES | 4 A2 | 4 | 03-2017 | 12 | 0 | 0 | 0 | -1 | -1 | 11 |
| 0290 | 002355 | ORANGE COVE | UNITED STATES | 4 A2 | 4 | 05-2017 | 36 | 0 | 1 | 0 | -2 | -1 | 35 |
| 0290 | 002356 | PARLIER | UNITED STATES | 4 A2 | 4 | 04-2017 | 26 | 2 | 1 | 0 | -5 | -2 | 24 |
| 0290 | 002358 | PIXLEY | UNITED STATES | 4 A2 | 4 | 10-2016 | 23 | 3 | 0 | 0 | -2 | 1 | 24 |
| 0290 | 002359 | PONDEROSA L C | UNITED STATES | 4 A2 | 4 | 03-2017 | 23 | 1 | 0 | 0 | -5 | -4 | 19 |
| 0290 | 002361 | PORTERVILLE BREAKFAST | UNITED STATES | 4 A2 | 4 | 05-2017 | 62 | 3 | 0 | 1 | -5 | -1 | 61 |
| 0290 | 002362 | REEDLEY | UNITED STATES | 4 A2 | 4 | 05-2017 | 52 | 0 | 0 | 0 | -12 | -12 | 40 |
| 0290 | 002363 | RIVERDALE | UNITED STATES | 4 A2 | 4 | 05-2017 | 50 | 1 | 0 | 0 | -3 | -2 | 48 |
| 0290 | 002364 | ROSEDALE HIGHWAY | UNITED STATES | 4 A2 | 4 | 04-2017 | 21 | 1 | 0 | 0 | -5 | -4 | 17 |
| 0290 | 002366 | SAN JOAQUIN TRANQUILL | UNITED STATES | 4 A2 | 4 | 06-2016 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0290 | 002367 | SELMA | UNITED STATES | 4 A2 | 4 | 06-2015 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 0290 | 002368 | SHAFTER | UNITED STATES | 4 A2 | 4 | 04-2017 | 36 | 10 | 1 | 0 | -21 | -10 | 26 |
| 0290 | 002370 | SPRINGVILLE MOUNTAIN | UNITED STATES | 4 A2 | 4 | 01-2017 | 63 | 0 | 0 | 0 | -7 | -7 | 56 |
| 0290 | 002372 | TAFT | UNITED STATES | 4 A2 | 4 | 04-2017 | 21 | 4 | 1 | 0 | -4 | 1 | 22 |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MAY 2017

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|----------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|-----------|----------|------------|----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0290 | 002373 | TERRA BELLA | UNITED STATES | 4 A2 | 4 | 05-2017 | 20 | 0 | 0 | 0 | -4 | -4 | 16 |
| 0290 | 002374 | THREE RIVERS | UNITED STATES | 4 A2 | 4 | 04-2017 | 59 | 7 | 1 | 0 | -5 | 3 | 62 |
| 0290 | 002376 | TULARE HOST | UNITED STATES | 4 A2 | 4 | 12-2016 | 22 | 0 | 0 | 0 | -2 | -2 | 20 |
| 0290 | 002378 | VISALIA HOST | UNITED STATES | 4 A2 | 4 | 05-2017 | 46 | 7 | 2 | 0 | -10 | -1 | 45 |
| 0290 | 002379 | VISALIA BREAKFAST | UNITED STATES | 4 A2 | 4 | 05-2017 | 81 | 4 | 0 | 0 | -8 | -4 | 77 |
| 0290 | 002380 | VISALIA SEQUOIA | UNITED STATES | 4 A2 | 4 | 03-2017 | 30 | 1 | 0 | 0 | -7 | -6 | 24 |
| 0290 | 002382 | WOODLAKE | UNITED STATES | 4 A2 | 4 | 04-2017 | 46 | 3 | 0 | 0 | -7 | -4 | 42 |
| 0290 | 036791 | SHAVER LAKE | UNITED STATES | 4 A2 | 4 | 03-2017 | 51 | 3 | 0 | 1 | -3 | 1 | 52 |
| 0290 | 043319 | CUTLER OROSI LC | UNITED STATES | 4 A2 | 4 | 05-2017 | 27 | 4 | 0 | 0 | -3 | 1 | 28 |
| 0290 | 048153 | VISALIA CHARTER OAK | UNITED STATES | 4 A2 | 4 | 05-2017 | 21 | 3 | 0 | 0 | -2 | 1 | 22 |
| 0290 | 051944 | BAKERSFIELD SPORTS | UNITED STATES | 4 A2 | 4 | 05-2017 | 13 | 0 | 0 | 0 | -2 | -2 | 11 |
| 0290 | 057909 | VISALIA SUNSET | UNITED STATES | 4 A2 | 4 | 05-2017 | 23 | 1 | 0 | 0 | -3 | -2 | 21 |
| 0290 | 062438 | FRESNO UNLIMITED | UNITED STATES | 4 A2 | 4 | 05-2017 | 30 | 1 | 0 | 0 | -4 | -3 | 27 |
| 0290 | 065400 | RICHGROVE | UNITED STATES | 4 A2 | 4 | 05-2017 | 26 | 6 | 0 | 0 | -4 | 2 | 28 |
| 0290 | 082665 | SELMA CENTRAL VALLEY | UNITED STATES | 4 A2 | 4 | 05-2017 | 57 | 1 | 0 | 0 | -5 | -4 | 53 |
| 0290 | 084754 | FRESNO DIWATA | UNITED STATES | 4 A2 | 4 | 04-2017 | 33 | 24 | 1 | 0 | 0 | 25 | 58 |
| 0290 | 106411 | TAFT MIDWAY SUNSET | UNITED STATES | 4 A2 | 4 | 05-2017 | 18 | 1 | 0 | 0 | -2 | -1 | 17 |
| 0290 | 107093 | VISALIA PRIDE | UNITED STATES | 4 A2 | 4 | 05-2017 | 39 | 6 | 1 | 1 | -6 | 2 | 41 |
| 0290 | 117023 | BAKERSFIELD DONGHAE | UNITED STATES | 4 A2 | 4 | 11-2016 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 0290 | 119817 | Fresno Pride | UNITED STATES | 4 A2 | 4 | 04-2017 | 20 | 5 | 0 | 0 | -6 | -1 | 19 |
| 0290 | 120446 | Kings | UNITED STATES | 4 A2 | 4 | 05-2017 | 41 | 4 | 0 | 0 | -7 | -3 | 38 |
| 0290 | 125156 | Sanger | UNITED STATES | 4 A2 | 4 | 05-2016 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0290 | 127260 | Clovis Country | UNITED STATES | 4 A2 | 4 | 05-2017 | 20 | 4 | 0 | 2 | -12 | -6 | 14 |
| 0290 | 129344 | Selma Charter | UNITED STATES | 4 A2 | 4 | 05-2017 | 0 | 20 | 0 | 0 | 0 | 20 | 20 |
| | | GRAND TOTALS | Total Clubs: | 64 | | | 2,067 | 231 | 12 | 7 | 247 | 3 | 2,070 |

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MAY 2017

Club Status Changes for: District 4 A2

| Club | Club Name | Date | Status |
|-------------|------------------|-------------|-----------------|
| 002316 | CENTRAL | 09-2016 | Cancelled |
| 127260 | Clovis Country | 07-2016 | Good Standing |
| 129344 | Selma Charter | 11-2016 | Newly Chartered |
| 129344 | Selma Charter | 01-2017 | Good Standing |